

# **DECENT PUBLIC SCHOOL, ROHINI**

## **CBSE REGISTRATION FORM FOR THE SESSION**

### **FOR CLASS XI**

- 1) ADMISSION NO.(AS PER THE I-CARD) \_\_\_\_\_
- 2) STUDENT NAME:( AS PER THE X MARKSHEET) \_\_\_\_\_
- 3) MOTHER NAME:( AS PER THE STUDENT X MARKSHEET) \_\_\_\_\_
- 4) FATHER NAME: AS PER THE STUDENT X MARKSHEET) \_\_\_\_\_
- 5) GENDER : MALE/ FEMALE      CASTE: GENERAL/ST/SC/OBC (if SC/ST/OBC attach proof)
- 6) ANNUAL FAMILY INCOME(in Rs.) \_\_\_\_\_
- 7) ONLY CHILD : YES / NO (if yes attach document proof)
- 8) STUDENT CLASS 10<sup>TH</sup> ROLL NO. 

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- 9) YEAR OF PASSING CLASS 10<sup>TH</sup>

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- 10) 10<sup>TH</sup> BOARD: CBSE/NIOS/OTHER STATE \_\_\_\_\_
- 11) MOBILE NUMBER: 

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- 12) EMAIL ID: \_\_\_\_\_ @ \_\_\_\_\_
- 13) AADHAR NUMBER 

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- 14) TICK YOUR SUBJECTS ONLY

Sub1			Internal Subject		
sub code	subject	TICK	sub code	Subject	TICK
002	HINDI ELECTIVE		0	WORK EXPERIENCE	COMPULSORY
301	ENGLISH CORE		2	HEALTH & PHY EDU	COMPULSORY
Sub2, Sub3, Sub4, Sub5			3	GENERAL STUDIES	COMPULSORY
028	POLITICAL SCIENCE		<b>FINAL SUBJECT OFFERED FOR OFFICE USE ONLY</b>  SUB1 CODE _____      SUB2 CODE _____  SUB3 CODE _____      SUB4 CODE _____  SUB5 CODE _____      SUB6 CODE _____		
030	ECONOMICS				
041	MATHEMATICS				
042	PHYSICS				
043	CHEMISTRY				
044	BIOLOGY				
054	BUSINESS STUDIES				
055	ACCOUNTANCY				
064	HOME SCIENCE				
048	PHYSICAL EDUCATION				

THIS IS CERTIFIED THAT ALL THE ABOVE INFORMATION IS CORRECT & FINAL



MOTHER SIGN.



FATHER SIGN.



STUDENT SIGN.



CLASS TEACHER SIGN.



IN-CHARGE SIGN.

PRINCIPAL SIGN.

#### DOCUMENT TO BE ATTACHED

1. CLASS X MARKSHEET
2. CASTE CERTIFICATE(If applicable)